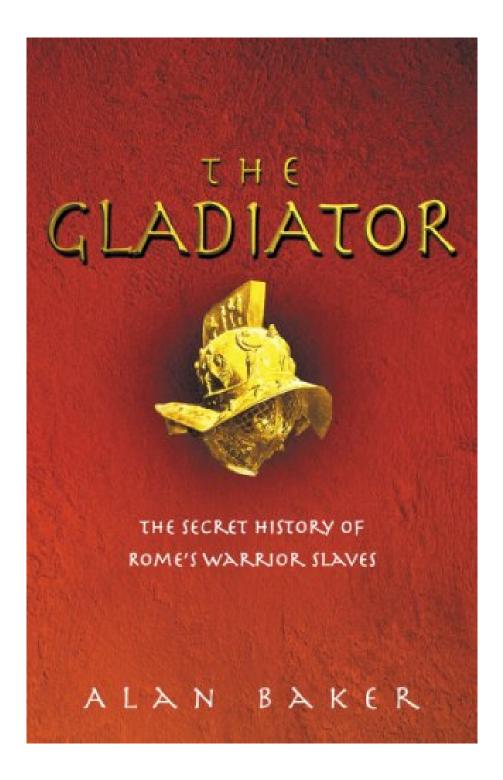


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Alan Baker weaves an extraordinary, vivid picture of Roman life as his compelling and evocative history tells the story of Rome's most notable gladiators. They were condemned and feared by emperors, slaughtered and adored by the masses and worshipped by their female fans, yet their lives were invariably violently short.

Whether their enemy was a starved tiger or a battle-hardened criminal, their numbered days were dark and bloody. Yet men gave up their wealth and freedom to become gladiators and noble-women gave up their positions to be with them. The Gladiator illuminates the extraordinary lives of Spartacus, Commodus, Eppia and others - bringing the same energy and passion to the page that Ridley Scott's cinematic triumph bough to the screen.

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Most helpful customer reviews

16 of 17 people found the following review helpful. Sand and blood in ancient Rome By Maximiliano F Yofre

Since I was in my teens, movie pictures like "Spartacus", "Demetrius the gladiator" and "Quo Vadis?" inspired me with an inextinguishable thirst to know facts about Gladiators & Roman Circus. I was able to find more than one book about Spartacus and his revolt, but on gladiator's everyday life, origins, evolution among other issues, I was unsuccessful. Worst of all, the recent movie "Gladiator", renew my interest.

Finally I found this book at Amazon's Store (where else?).

It is at the same time an oasis for my thirst and a let down in some aspects.

First the bright side: Mr. Baker has done a very interesting research and show his findings in a very amenable way.

All the main issues are addressed: origin of gladiatorial institution, organization, evolution and extinction. Weaponry, different kinds of fights, ceremonies, circus emplacement, glossary of terms. A vivid reconstruction of "A day at the Circus" and some other interesting items about these ancient warriors.

The shadowy side: the edition and typography of the book is poor, it looks as it was given to press in a hurry (trying to catch with film success?). Some side stories are well known, other are not directly related with the

main object of the book. Bibliography is scarce and no reproductions are shown.

Balancing pros & cons the book is fairly good read for anyone interested in this particular subject.

Reviewed by Max Yofre.

13 of 14 people found the following review helpful.Not a Good History, but Might be a Good ReadBy Cheshire CatI was really disappointed by this book. I confess to being something of a classics nerd, so I was hoping for a proper historical look at the gladiatorial games. And while it's true that Baker does look at most aspects of the phenomenon, he doesn't do so with a good historian's perspective.

Early in the book, he warns against applying modern sensibilities to ancient intitutions. This is a wise and reasonable approach. It is therefore a pity that he utterly abondons it, making countless judgements throughout the book. Some of these are explicit, but most are implicit in his choice of phrasing and other subtler aspects of his writing. While I agree that, to my modern morals, these games were barbaric, I find his judgements annoying and out of place in a historical work.

Another great flaw of this book is that the author takes every historical account as true. Seutonius, for example, is full of racey tales of the dark sides of the early emperors. (Plus Caesar who, despite Baker's assertions, is not considered an emporor. This isn't the only minor inaccuracy I noticed, incidentally.) However, it's doubtful that all of it, or even necessarily most of it is true. But Baker relies on Seutonius and others as literal fact upon which to base his "history". It's difficult to know how much of Baker to trust given his apparent inability to be skeptical.

Finally, the chapter on the Emperor-Gladiators is a wretched peice of work. The account of Caligula is just a transcribed Seutonius. (Why not just read the original in the first place, then?). And the overwelming majority of the chapter has nothing to do with these emperors' behavior in the arena, it's just a long liteny of how these men were depraved. This isn't the only case where Baker shows a poor ability to stay focused on his topic, but it's the most vexing.

Overall, I get the sense that Baker lacks a solid background in history. (Which may not be correct, but that's the impression this book conveys.) Instead, I get the impression of an author who is out to titillate the audience more than to provided a careful historical look at the gladiatorial games. On the one hand, this makes the book more interesting and approachable for a broad audience. On the other hand, it makes it a poor read for anyone seeking real understanding,

10 of 11 people found the following review helpful.

A Lurid Introduction to the Roman Games

By William Holmes

"The Gladiator" is a readable and sometimes melodramatic account of the gladiatorial games of ancient Rome. The book is not a systematic, chronological history of the arena--rather, it offers an impression of what the contests would have been like at various points in the development of the Republic and the Empire. The games started as sword fights between slaves at funeral ceremonies--sometimes to the death, sometimes not. Over time, successful Romans undertook to display their wealth by producing increasingly elaborate spectacles. The cost and complexity of the enterprise eventually became so great that the state became

involved in staging the proceedings.

Baker describes (sometimes in upsetting detail) the different contests that a Roman could expect to see at the arena: battles between warriors armed with various types of weapons and armor, fights to the death between

"hunters" and terrified animals, naval battles between fleets manned by doomed slaves, and brutal executions. Occasionally, an Emperor would step into the arena to display his fighting provess (or to indulge his taste for sadism)--of course, his guard always made sure that his opponents were armed with wooden swords and doomed to die at the Emperor's hand.

Baker's book culminates in a chapter called "A Day at the Games." The account is lurid and unsettling, and Baker brings home the terror and pain of the men, women and animals who died in the arena to the cheers of the crowd.

The cruelty of the games simply staggers the imagination, to say nothing of the fact that this went on for hundreds of years. It makes you think that the term "Roman civilization" is a bit of an oxymoron.

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