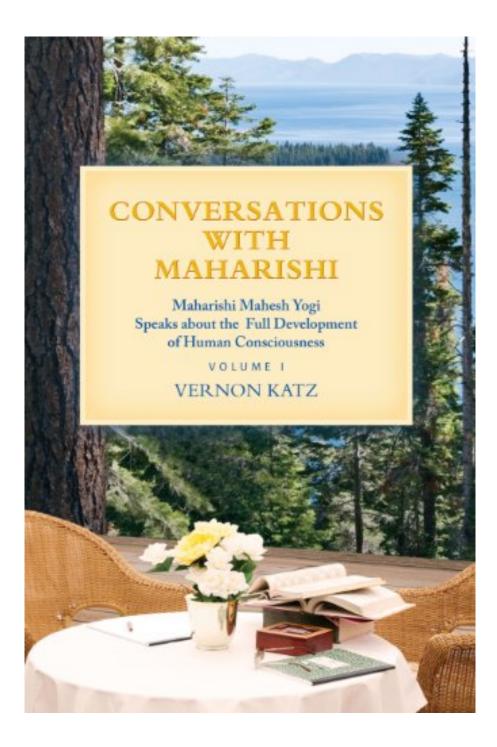


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Maharishi Mahesh Yogi Speaks about Full Development of Human Consciousness The majestic panoramas of Lake Tahoe in California and the Kashmir Valley in the Himalayas provided the ideal settings for the conversations in this book. It was there in 1968 and 1969 that Maharishi began his as-yet-unpublished commentary on the Brahma Sutra, a key text of the timeless wisdom of Vedanta. The penetrating questions asked by Dr. Katz inspired deep insights from Maharishi on the nature and development of higher states of consciousness. Through Maharishi's words, the ultimate reality of life becomes meaningful and practical for people living today: anyone can awaken the wholeness of consciousness within. These conversations are suffused with bliss and serve as a tribute to Maharishi's legacy of knowledge for full development of the human heart and mind.

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Remarkable book providing a contemporary glimpse of Advaita Vedanta

By Brad Rockwell

Wonderful mind-bending book. Maharishi was a close devotee of Swami Brahmananda Saraswati, the last uncontested Shankaracharya of Jyotir Math. Maharish has not had a reputation as a great philosopher but rather as a unparalleled manager and great practical teacher bringing the most profound practices of the Yoga Sutras to more people than anyone else has in history. This book shows his teachings at another level, but still characteristically direct and contemporary. It is a joy to be made witness to Maharishi's efforts to communicate and open up awareness to Vedanta in such a fresh and intimate way. Maharishi focuses directly on the sutras and bypasses renowned earlier commentaries on the grounds that they approached the Brahma Sutras using the language and concerns of their times. The focus is on the moon, more than the finger pointing to the moon.

13 of 15 people found the following review helpful.

Outstanding contribution to supreme knowledge of the knower (highest self-knowledge)

By Savy shopper

A m a z i n g conversations regarding Maharishi's commentary on the Brahma Sutra (still to be published as a separate volume).

Seeing/reading about these interactions/conversations encouraging/regarding His Holiness Maharishi Mahesh Yogi's commentary on the Brahma Sutra, as drawn out over a number of years and herein related to us by Dr. Vernon Katz, in this exceptional collection of their conversations, is our priceless fly-on-the-wall vantage point that is unique in literature, I imagine.

This book is a deeply personal account, with universal application: a true gift to humankind.

Thank you most sincerely, Dr. Katz -- and through you, our deepest appreciation to Maharishi, to his divine teacher "Guru Dev,", and to the entire tradition of Masters who have safeguarded the knowledge of our inate human ability to transcend activity, experience our totality, and thus leading to our ability to appreciate the conversations related to us in this extraordinary volume.

5 of 5 people found the following review helpful.

I loved the way that Vernon Katz's book

By JEB

Speaking as a dedicated long-term practitioner (but not a teacher) of Maharishi's Transcendental Meditation and Sidhi program, I loved the way that Vernon Katz's book, Conversations with Maharishi (Volume 1), begins with the author defining Maharishi's down-to-earth practical approach to his teaching: Vernon Katz points out that unlike other spiritual teachers he encountered, Maharishi "was always exploring new avenues and new practical programs, forever refining and expanding. His teaching was a living growing organism." (Page vii) For example, Maharishi's definition of the Brahma Sutra (Unity Consciousness or the Veda) is that there is nothing other than Brahma. However, as Vernon Katz was working with Maharishi to translate the Brahma Sutra, he pointed out to Maharishi the danger of saying that all is Brahman and there is nothing else." (Page 128) So Maharishi went on to explain that the Brahma Sutra will have significant meaning only for those who are in Unity Consciousness or are approaching Unity. For others it will be meaningful in the sense of showing them that life is like a game that everyone enjoys, but the real joy comes only to the champion (Brahman). This apparently prompted Maharishi to come up with his saying that "knowledge is different in different states of consciousness." I find this practical approach to interpreting the idea that all is Brahma also lends itself to interpreting the idea that "all is love," which is the very essence of that widelyread and often-quoted book, A Course in Miracles, said to be authored by Jesus. For according to Maharishi love translates as unity, and the Veda (Brahman) means unity, unity being all there is. Having recently arrived in Unity Consciousness myself I am in a position to know that Unity Consciousness is indeed universal Love, and love truly is all there is. What we perceive to be the enemy is indeed just the intellect in its immature state as the ego, and A Course in Miracles was written to convince the intellect that the ego is unbelievable.

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